

**DRAFT FOR APPROVAL**  
**TOWN OF WORCESTER**  
**ANNUAL TOWN BOARD MEETING**  
**April 21<sup>st</sup>, 2026**

The meeting was called to order at 6:00 p.m. at the Worcester Town Hall.

Pledge of Allegiance was recited.

Present:      Chairman Jim Michler  
                 Supervisor Jeremy Pesko  
                 Supervisor Russ Long  
                 Clerk/Treasurer Regina Damjanovic  
                 9 Visitors

**Approve Minutes**

Motion is made and seconded to approve the 2025 Annual Town Board Meeting Minutes.  
Motion carried.

**Chair Report**

Jim discussed the projects that the town completed in 2025:

- The Town received \$454,932 in grant reimbursement for the 2024 Disappearing Creek bridge project that cost \$611,120. The loan for that project is fully paid off
- We received a \$1.83 million grant for a project to upgrade Little Chicago Road and Cranberry Lake Lane
- Squaw Creek Road was renamed to Hills Road
- Alli Mathys resigned as Clerk/Treasurer and was replaced by Regina Damjanovic
- All Town email addresses were changed to a .gov domain to improve reliability and security
- The Town's accounting system has been updated and improved.
- The entire Town was reassessed in 2025, as a result, we now have the lowest mill rate in Price County
- We started the process of selling a parcel of land near the North end of Solberg Lake
- Added a blog to the town website to provide the township with more detailed information on projects, roads, etc.

Motion is made and seconded to approve the Chair Report; motion carried.

**Clerk/Treasurer Report**

Regina presented the financial information to the electors. Motion is made and seconded to approve the Clerk/Treasurer Report; motion carried.

**Assessor Report**

Jim presented the Assessor Report prepared by the town's assessor, Mike Schnautz. Motion is made and seconded to approve the Assessor Report; motion carried.

**Ambulance Report**

Jim presented the Ambulance Report. Motion is made and seconded to approve the Ambulance Report; motion carried.

**Fire Report**

Jeremy presented the Fire Report. Motion is made and seconded to approve the Fire Report; motion carried.

**Road Crew & Transfer Station Reports**

Neil presented the Road Crew & Transfer Station Reports. Motion is made and seconded to approve the Road Crew & Transfer Station Reports; motion carried.

**Date of Next Annual Meeting**

The next annual meeting is scheduled for April 20<sup>th</sup>, 2027 at 6:00 pm. Motion is made and seconded to approve the date/time of the next annual meeting; motion carried.

**Public Comment**

A question is asked about past years' fire calls that are still outstanding. A question is asked about pothole patching and when the black top roads are going to be fixed.

**Adjourn**

Motion is made and seconded to adjourn at 6:49 pm; motion carried.

Regina Damjanovic, Clerk/Treasurer